

# **Maryburgh Community Council**

## **Agenda**

**26<sup>th</sup> April 730pm at MAC**

**(In portacabin)**

**1. Chairperson's remarks**

**2. Minutes of last meeting**

**3. Matters arising**

AP 01-17 to AP04 17

**4. Financial Report.**

See attached statement

**Treasurer.**

**5. Correspondence**

**6. Police Report**

**7. New Business**

**8. AOCB.**

**9. Closure and date of next meeting**