

# **Maryburgh Community Council**

## **Agenda**

**30<sup>th</sup> August 7.30pm at MAC in Portacabin**

- 1. Chairperson's remarks**
- 2. Minutes of last meeting**
- 3. Matters arising**  
AP 01-17 to AP05 17
- 4. Financial Report.**  
**Treasurer.**
- 5. Correspondence**
- 6. Police Report**
- 7. New Business**
- 8. AOCB.**
- 9. Closure and date of next meeting**